**Youth Environmental Advocates club**

A NOTICE IS HEREBY GIVEN than on the 1st meeting of this club will be held in the school’s Information Technology Lab on Monday the 2nd September, 2013 at 1300 hours for these purposes.

**Agenda**

1. **Apologies for absence**
2. **President’s remarks**
3. **Vice President’s remarks**
4. **Activities for the term.**
5. **Any other business.**
6. **Date, time and place of meeting**

**Barack Obama**

**(Secretary)**